

# CADET COLLEGE LARKANA



**PRE-QUALIFICATION DOCUMENT  
FOR CONSTRUCTION COMPANIES/FIRMS  
ESTABLISHMENT OF SHAHEED BENAZIR BHUTTO  
GIRLS CADET COLLEGE LARKANA**

## Works

### **Package-D (Cost in million Rs.300.00)**

- a. External Development (Roads, Water Supply)
- b. Water & Sewerage
- c. Boundary Wall

## **Client:**

**Principal & Project Director**

**Cadet College Larkana**

**Ph: 074-4080091-3**

**Fax # 074-4080460**

**E-mail: info@ccl.edu.pk**

**www.ccl.edu.pk**

# CADET COLLEGE LARKANA

## BRIEF

Cadet College Larkana is a quality educational institute delivering quality education in Sindh. Cadet College Larkana intends to prequalify construction companies/Firms for the Establishment of Shaheed Benazir Bhutto Girls Cadet College Larkana. Reputable and well-established construction companies/ Firms registered with Pakistan Engineering Council in C-3 are invited to apply for participation in the prequalification process and submit the prequalification documents. Cadet College Larkana intends to prequalify contractors/ Firms for execution of following packages for the Establishment of Shaheed Benazir Bhutto Girls Cadet College Larkana:-

### **Package-D (Cost in million Rs.300.00)**

- a. External Development (Roads, Water Supply)
- b. Water & Sewerage
- c. Boundary Wall

The tenders will be invited from pre-qualified firms / contractors.

The Contractors, who so desire to participate, may Contact the following address:

Address : Principal & Project Director  
Cadet College Larkana

Telephone No. : 074-4080091-3

E-mail Address : info@ccl.edu.pk

Fax No. : 074-4080460

## IN GENERAL

1. The contractor shall furnish all details including their experience in the Application Format, (only and if the space provided is not sufficient, particulars shall be furnished in Annexure and such details shall be mentioned in the respective columns of the Application Format. The authorized person of the companies/Firms shall sign in all the pages of the application with seal of the company/ firm.
2. Contractor should submit Application along with company profile/ Brochure as mentioned in Advertisement.
3. No costs incurred by the applicant in applying, in providing necessary clarifications or attending discussions or site visits will be reimbursed.
4. The contractor shall provide documentary proof with respect to the prequalification criteria along with the application form.
5. Incomplete application without proper proofs for establishing their credentials will be liable for rejection and no correspondence will be entertained in this regard.
6. The evaluation shall be based mainly on the eligibility criteria, other factors like timely completion, resources of the applicant, pre-qualification with other institutions/ works etc, manpower & logistical support of the applicant, their financial capabilities, quality consciousness, works of similar nature completed or in hand etc. If found necessary, the contractor shall make arrangements for inspection by the client of any of the works undertaken by them.
7. Applications received after the due date and time shall be rejected.
8. Cadet College Larkana expects that Construction companies/ Firms, suppliers should furnish all the required documents to ensure a transparent and genuine evaluation, so it is necessary to fill in the Pre-Qualification documents meticulously and sign & stamp each and every page.
9. Fill in the Pre-Qualification Documents in writing in ink or type.
10. Pre-qualification documents can be obtained from the office of Principal & Project Director Cadet College Larkana on any working day during office hours. Last date for submission of documents is 24.02.2018.

11. On the completion of Pre-qualification process, it would be informed to all the participants about the status of evaluation and afterwards tenders will be invited from pre-qualified firms / contractors.

12. The enlistment/ Prequalification fee would be **Rs:1000/- (Rupees One Thousand only)** in shape of Demand draft/ Pay order in favour of the Principal & Project Director Cadet College Larkana.

For any query, please contact the following address.

**Principal & Project Director**  
**Cadet College Larkana**  
**Phone # 074-4080091-3**  
**Fax # 074-4080460**

## **ELIGIBILITY CRITERIA**

1. The Firm/contractor may be an individual or Partnership Firm.
2. The Firm must be PEC registered in category C-3 with upto date renewal and corresponding certificate.
3. The contractor should have successfully completed at least five similar works during the last five years.
4. The contractor should have an average annual turnover of Rs.200 million per year (last three years financial bank statement/certificate should be attached).
5. The contractor shall furnish the list of key employees, employed by him with full details of their previous employment.
6. The contractor should be registered with FBR and Sindh Revenue Board and same copies shall be enclosed.
7. **The committee reserves the right to verify the particulars furnished by the applicant independently.**
8. In addition, the firm will be required to submit the following documents:-
  - a. Firms litigation history and affidavit that firm has never been black listed.
  - b. Affidavit the all information given by firm is true.

## SELECTION PROCESS

Committee shall evaluate the pre - qualification applications based on the eligibility criteria set forth and shall short list from the qualified applications.

All Applications, which meet the above requirements, will be evaluated under the following criteria by scoring method on the basis of details furnished by them.

a) General Experience

| <b>Sr. No.</b>               | <b>Description</b>   | <b>Marks Assigned</b> | <b>Explanation for Marks Obtained</b> |
|------------------------------|--|-----------------------|---------------------------------------|
| a)                           | Projects of similar nature Completed in last five years. (Attach work orders and completion certificates). | 20                    | 2 marks on each project.              |
| b)                           | Projects of similar nature in-hand during last five years. (Attach work orders).                           | 15                    | 3 marks on each project               |
| c)                           | Electrical works of similar nature carried out during last five years.                                     | 5                     | 1 mark on each project.               |
| <b>Total Marks Allocated</b> |  |                       | <b>40</b>                             |

b) Personnel Capabilities

Requirement of Employer/User will be varied from Project to Project. However following factors may be used as a guideline:

| <b>Sr. No.</b>               | <b>Description</b>        | <b>Marks Assigned</b> | <b>Explanation for Marks Obtained</b> |
|------------------------------|---------------------------|-----------------------|---------------------------------------|
| i)                           | Resident Engineer         | 7                     |                                       |
| ii)                          | Electrical Engineer       | 5                     |                                       |
| iii)                         | Architecture              | 5                     |                                       |
| iv)                          | Quality Assurance Manager | 3                     |                                       |
| <b>Total Marks Allocated</b> |                           |                       | <b>20</b>                             |

| <b>The Key Staff must meet the following requirement</b> |                           |                          |           |                |
|--|---------------------------|--------------------------|-----------|----------------|
| <b>Sr. No.</b>   | <b>Position</b>           | <b>Experience (Year)</b> |           | <b>Remarks</b> |
|  |                           | <b>B.E.</b>              | <b>MS</b> |                |
| <b>Design Team</b>                                       |                           |                          |           |                |
| 1  | Resident Engineer         | 10                       | 05        |                |
| 2  | Electrical Engineer       | 10                       | 05        |                |
| 3  | Architecture              | 10                       | 05        |                |
| 4  | Quality Assurance Manager | 10                       | 05        |                |

c). **Equipment Capability**

Critical equipment required for the Project shall be specified by the User/Employer under para 3.2.4 (a). High value equipment should be an option to purchase, lease or hire.

| <b>Sr. No.</b>               | <b>Description</b>                   | <b>Marks Assigned</b> | <b>Explanation for Marks Obtained</b> |
|------------------------------|--------------------------------------|-----------------------|---------------------------------------|
| 1                            | Batching Plant (30cuM/hr Cap.)       | 10                    |                                       |
| 2                            | Concrete Pump                        | 2                     |                                       |
| 3                            | Dumper Trucks                        | 1                     |                                       |
| 4                            | Concrete Transit Mixer (6 cuM/hr)    | 2                     |                                       |
| 5                            | Air Compressor (15 HP Cap.)          | 1                     |                                       |
| 6                            | Steel Form Work and Scaffolding pipe | 3                     |                                       |
| 7                            | Lift machine                         | 1                     |                                       |
| <b>Total Marks Allocated</b> |                                      |                       | <b>20</b>                             |





## COMPANY'S LETTER HEAD

### APPLICATION FORM

To  
The Principal & Project Director  
Cadet College Larkana

Dated \_\_\_\_\_ the \_\_\_\_\_ 2018

Subject: Pre-qualification of Construction companies/Firms and supplier for the works  
at Cadet College Larkana

Dear Sir,

Kindly find herewith the documents as required in the advertisement published in daily  
\_\_\_\_\_, Dated: \_\_\_\_\_, 2018 for subject work.

1. We accept that if we are prequalified only then we shall be asked to participate in the tender.
2. We understand that the client has a right to reject any or all tenders as per SPPRA rules.

With regards

Yours faithfully

For \_\_\_\_\_

\_\_\_\_\_  
Authorized Signature

Seal:

**NAME OF WORK:      PREQUALIFICATION OF FIRMS /CONTRACTORS**

**1. Name of the Applicant** :

Address :

Office Telephone No :

Residence Telephone No :

Mobile No :

Fax No :

E-Mail :

**2. Details of the applicant**

a. Status of the Firm:

*(Whether Company/Partnership/proprietary):*

b. Name of the Proprietor/ Partners/ Directors with professional: Qualifications, if any):

I)

II)

c. Year of establishment :

**3. Whether registered with PEC** :

If Yes, No. & Date :

(Attach Certificate)

**4. Registration with Tax Authorities:**

(Furnish copies of resent Income-tax returns)

a)Income-tax :

b)GST :

**5. Standing of Firm:**

Registration of Firm since last: \_\_\_\_\_ Years











**11. Turnover of the Company/firm (Please attach copy of audited balance sheet, profit and loss account for three years).**

| S.N. | Year           | Turn-over |
|------|----------------|-----------|
| 1    | 2016-17        |           |
| 2    | 2015-16        |           |
| 3    | 2014-15        |           |
|      | <b>Average</b> |           |

**12. Registration/Enlistment with Government, Public Sector/Private organization for similar work.**

| S.N | Name of the Organization | Nature of Works | Value of Works | Date of Registration /Enlistment |
|-----|--------------------------|-----------------|----------------|----------------------------------|
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |
|     |                          |                 |                |                                  |



## **DECLARATION**

1. It is confirmed that all the information furnished by me/us in this application is correct to the best of knowledge & belief.
2. **I/we have no objection if enquiries are made about the work listed by me/us in the accompanying sheets/annexure.**
3. **I/we agree that the decision of committee in selection will be final and binding to me/us.**
4. I/we have read the instructions appended to the proforma and I/we understand that if any false information is detected at a later date the committee is at liberty to act in a manner it feels deemed fit.

Place: SIGNATURE OF THE APPLICANT, NAME & DESIGNATION.

Date:

SEAL OF ORGANISATION

TOTAL NO OF PAGES ENCLOSED:  
(PLEASE NUMBER ALL THE PAGES):